



# ARROWHEAD WOODS ARCHITECTURAL COMMITTEE

Post Office Box 2026 • Lake Arrowhead, CA. 92352

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## AWAC APPLICATION FORM

### TYPE OF MODIFICATION

\_\_\_ New Home \_\_\_ Fence \_\_\_ Addition \_\_\_ Deck \_\_\_ Retaining Wall \_\_\_ Tree Removal/Trimming \_\_\_ Other

### ARROWHEAD WOODS PROPERTY ADDRESS

Lot#

Tract#

<b>Owner:</b>		<b>Contractor:</b>	
Mailing Address		Mailing Address	
Phone	Fax	Phone	Fax
E-mail		E-mail	
		License#	
<b>Surveyor:</b>		<b>Engineer:</b>	
License#		License#	
Mailing Address		Mailing Address	
Phone	Fax	Phone	Fax
E-mail		E-mail	

### **Required Drawings & Application Submittal Check List**

Refer to Guidelines for Complete List at [www.awac.biz](http://www.awac.biz)

- \_\_\_ Two complete, unmarked and indential sets of plans, signed by the Applicant
- \_\_\_ Plot plan on certified boundary survey including 2' contour lines, scale and north indicated. **All modifications outlined**, trees (6-inches in diameter and over) noted, setbacks, any access roads detailed, and all underground utility trenches. **(Refer to the tree protection plan in the Guidelines provided at [www.awac.biz](http://www.awac.biz).)**
- \_\_\_ Exterior elevations (4 sides) with exterior materials and color (provide color chips for main color and trim), roof pitch specified including brand and color. Material and detail of stone, rock, brick or any other veneer.
- \_\_\_ Retaining walls indentified, include finish, material, brand and color. **Retaining walls must be finished.**
- \_\_\_ Grading detailed to show cuts, fills, paving, and existing and proposed grade elevations at the foundation.
- \_\_\_ Floor plans.
- \_\_\_ Lot indentified by sign posted - include name, lot, tract and address. Do not post on any tree.
- \_\_\_ Lot corners marked (monument must be visible) and flagged (in orange), House corners marked and flagged (in blue), Trees (6" inch or over in diameter) to be removed, marked and flagged (in yellow).
- \_\_\_ Two-car parking provided entirely on subject property.
- \_\_\_ Square footage of project \_\_\_\_\_ sq. ft.
- \_\_\_ San Bernardino County approvals? Yes \_\_\_\_\_ No \_\_\_\_\_ Submitted \_\_\_\_\_

Setbacks: Required: Front \_\_\_\_\_ Rear \_\_\_\_\_ L Side \_\_\_\_\_ R Side \_\_\_\_\_  
 Submitted: Front \_\_\_\_\_ Rear \_\_\_\_\_ L Side \_\_\_\_\_ R Side \_\_\_\_\_

Roof Pitches: \_\_\_\_\_ Brand of Material \_\_\_\_\_ Color \_\_\_\_\_  
 Exterior: Siding & Material \_\_\_\_\_ Color - Body \_\_\_\_\_ Trim \_\_\_\_\_  
 Veneer Type \_\_\_\_\_ Composition of Driveway \_\_\_\_\_

Owners/Authorized Representative Signature \_\_\_\_\_ Date \_\_\_\_\_